

# Licensing and General Purposes Committee (Special) AGENDA

**DATE:** Thursday 4 October 2018

**TIME:** 7.00 pm

**VENUE:** Committee Room 5, Harrow Civic Centre, Station Road, Harrow, HA1 2XY

## **MEMBERSHIP** (Quorum 4)

---

**Chair:** Councillor Natasha Proctor

### **Councillors:**

Dan Anderson (VC)	Christopher Baxter
Pamela Fitzpatrick	Ramji Chauhan
Dean Gilligan	Chetna Halai
Maxine Henson	John Hinkley
Honey Jamie	Amir Moshenson
Angella Murphy-Strachan	Kanti Rabadia
Primesh Patel	Stephen Wright

### **Reserve Members:**

---

- |                      |                   |
|----------------------|-------------------|
| 1. Ghazanfar Ali     | 1. Nitesh Hirani  |
| 2. Michael Borio     | 2. Ameet Jogia    |
| 3. Niraj Dattani     | 3. Marilyn Ashton |
| 4. Sarah Butterworth | 4. Susan Hall     |
| 5. James Lee         | 5. Mina Parmar    |
| 6. Nitin Parekh      | 6. Vina Mithani   |
| 7. Sachin Shah       | 7. Paul Osborn    |
| 8. Vacancy           |                   |

**Contact:** Alison Atherton, Senior Professional - Democratic Services  
Tel: 020 8424 1266 E-mail: [alison.atherton@harrow.gov.uk](mailto:alison.atherton@harrow.gov.uk)

# Useful Information

## Meeting details:

This meeting is open to the press and public.

Directions to the Civic Centre can be found at:  
<http://www.harrow.gov.uk/site/scripts/location.php>.

## Filming / recording of meetings

Please note that proceedings at this meeting may be photographed, recorded or filmed. If you choose to attend, you will be deemed to have consented to being photographed, recorded and/or filmed.

When present in the meeting room, silent mode should be enabled for all mobile devices.

## Meeting access / special requirements.

The Civic Centre is accessible to people with special needs. There are accessible toilets and lifts to meeting rooms. If you have special requirements, please contact the officer listed on the front page of this agenda.

An induction loop system for people with hearing difficulties is available. Please ask at the Security Desk on the Middlesex Floor.

**Agenda publication date: Wednesday 26 September 2018**

## **AGENDA - PART I**

### **1. ATTENDANCE BY RESERVE MEMBERS**

To note the attendance at this meeting of any duly appointed Reserve Members.

Reserve Members may attend meetings:-

- (i) to take the place of an ordinary Member for whom they are a reserve;
- (ii) where the ordinary Member will be absent for the whole of the meeting; and
- (iii) the meeting notes at the start of the meeting at the item 'Reserves' that the Reserve Member is or will be attending as a reserve;
- (iv) if a Reserve Member whose intention to attend has been noted arrives after the commencement of the meeting, then that Reserve Member can only act as a Member from the start of the next item of business on the agenda after his/her arrival.

### **2. DECLARATIONS OF INTEREST**

To receive declarations of disclosable pecuniary or non pecuniary interests, arising from business to be transacted at this meeting, from:

- (a) all Members of the Committee;
- (b) all other Members present.

### **3. ELECTORAL REVIEW 2018-19 - LOCAL GOVERNMENT BOUNDARY COMMISSION FOR ENGLAND (Pages 5 - 88)**

Report of the Director of Legal and Governance Services

## **AGENDA - PART II**

**Nil**